PART B - FEE(S) TRANSMITTAL

| 7 | MAR 0 1 2005 | The form, together with | n applicable 1 | ee(s), to: <u>[v</u> or] | | Commissioner f P.O. Box 1450 Alexandria, Vir (703) 746-4000 | for Patents | | | 41/ |
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| 03/02/2005 | 5 ZJUHAR2 O | 0000059 10797209 | | WEITE CHUNG (Depositor's name) | | | | | | |
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| | 797,209 INVENTION: E | 03/09/2004 LECTRICAL CONNECTOR | R WITH IMPROV | Jerry ED MATING | | FACE | | | | 4194 |
| APPL | .N. TYPE | SMALL ENTITY | ISSUE F | EE | PU | JBLICATION FEE | TOTAL | FEE(S) DUE | DA | TE DUE |
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| GUSHI, ROSS N | | | 2833 | 2833 | | 439-701000 | _ | | | |
| CFR 1.363). Chang Address in the second sec | de address or indication of "Fedence address (or Change of 022) attached. tion (or "Fee Address" Indicator more recent) attached. Use | Correspondence | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | | | | |
| PLEASE recordation (A) NAM | NOTE: Unless on as set forth in ME OF ASSIGN | PRESIDENCE DATA TO B s an assignee is identified be n 37 CFR 3.11. Completion of EE | low, no assignee of this form is NO | data will appe Γa substitute | ear on to | he patent. If an assig | OUNTRY) | | | as been filed for |
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| a. App | plicant claims S | (from status indicated above MALL ENTITY status. See | 37 CFR 1.27. | | | longer claiming SMA | | | 1-7 | • • |
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| an application submitting the this form and Box 1450, A Alexandria, | on. Confidential he completed ap d/or suggestions dexandria, Virg Virginia 22313- | on is required by 37 CIR 1.3 ity is governed by 35 J.S.C. oblication form to the USPT's for reducing this burden, sh inia 22313-1450. DO NOT \$1450. | 122 and 37 CFR D. Time will vary ould be sent to the SEND FEES OR C | 1.14. This coll depending up Chief Inform COMPLETED | lection i on the i nation O FORM | s estimated to take 12 ndividual case. Any c fficer, U.S. Patent and S TO THIS ADDRES | minutes to comments on 1 Trademark SS. SEND TO | omplete, includi the amount of t Office, U.S. Dep O: Commissioner | ng gathering ime you requartment of for Patents | 3, preparing, and uire to complete Commerce, P.O. , P.O. Box 1450, |

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